

WATER DISTRICT 45-N YEAR 2009 MEETING DATE 3-10-09

Watermaster Don Cagner Telephone 432-5516

Address 3900 N 4442 E, Murtaugh # 83244

Appointment: ☒ Annual ☐ Seasonal

Secretary Ted Mason Telephone 432-5523

Address 3085 N 4500 E, Murtaugh 83244

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: ☐ Year Average ☐ Water Rights  
☐ Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-23-09 Received \_\_\_\_\_

Call-On Petition Sent — Received —

Certificate of Appointment Sent \_\_\_\_\_

1 Daily Record Books Sent 3-23-09 Received \_\_\_\_\_

Treasurer Oath Sent 3-23-09 Received 4-21-09

Certificate of Appointment Sent 4-21-09

Forms Needed: Date Sent: Received:

2 Watermaster Report 11-4-09 2-24-10

2 Proposed Budget \_\_\_\_\_

2 Adopted Budget 3-23-09 \_\_\_\_\_

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-20-09 Acknowledged 3-23-09

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_